

**PUBLIC HEARING NOTICE**

**Section 5311 (ADTAP), 5310, 5339, and applicable State funding, or combination thereof.**

This is to inform the public that a public hearing will be held on the proposed Alamance County Transportation Authority Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than October 6, 2023. The public hearing will be held on September 20, 2023 at 3:00 PM before the (*governing board*) Alamance County Transportation Authority Board of Trustees.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Peter Murphy on or before September 15, 2023, at telephone number 336-222-0565 or via email at exec@acta-nc.com.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Alamance County as well as provides transportation options and services for the communities within this service area. These services are currently provided using vans. Services are rendered by Alamance County Transportation Authority.

The total estimated amount requested for the period July 1, 2023 through June 30, 2024.

**NOTE: Local share amount is subject to State funding availability.**

| <u>Project</u>               | <u>Total Amount</u> | <u>Local Share</u>       |       |
|------------------------------|---------------------|--------------------------|-------|
| Administrative               | \$ 233,379          | \$ 35,007                | (15%) |
| Capital (Vehicles & Other)   | \$ 759,700          | \$ 75,970                | (10%) |
| 5310 Operating               | \$ 575,236          | \$ 287,618               | (50%) |
| Other _____                  | \$ 0                | \$ 0                     | ( %)  |
| <b>TOTAL PROJECT</b>         | <b>\$ 1,568,315</b> | <b>\$ 398,595</b>        |       |
|                              |                     |                          |       |
| <b>Total Funding Request</b> |                     | <b>Total Local Share</b> |       |

This application may be inspected at 128 Electric Avenue, Burlington, NC from 8:00 AM to 5:00 PM, September 10, 2023. Written comments should be directed to Peter Murphy at the same address before September 19, 2023.

*End of Notice*

\_\_\_\_\_ **Note: AN ORIGINAL COPY** of the published Public Hearing Notice must be attached to a signed Affidavit of Publication. **Both the Public Hearing Notice and the Affidavit of Publication** must be submitted with the grant application. \_\_\_\_\_

**Aviso de Junta Pública**  
**Section 5311 (ADTAP), 5310, 5339, and applicable State funding, or combination thereof.**

Este aviso es para informar al público sobre una junta pública que ocurrirá acerca de la aplicación del Programa de Transporte para la Comunidad, que será sometida al Departamento de Transportación de Carolina del Norte no mas tarde del 06 de Octubre, 2023 (06/10/2023). La junta pública ocurrirá el 20 de Septiembre, 2023 a las 15:00 horas (3:00 pm) frente del grupo administrador del Programa de Transporte del Condado de Alamance at 128 Electirc Avenue, Burlington, NC.

Personas interesadas en atender la junta pública que necesiten ayuda auxiliaría o servicios bajo el Acto de los Americanos con Incapacidades o un intérprete de idiomas deben llamar a Peter Murphy antes del 15 de Septiembre, 2023 o por email: [exec@acta-nc.com](mailto:exec@acta-nc.com) o por teléfono (336)-222-0565 extensión 301.

El Programa de Transportación para la Comunidad proporciona asistencia para coordinar programas de transporte ya en existencia y que operan en el condado de Alamance. También, proporciona opciones de transporte y servicios para las comunidades en el área de servicio. Estos servicios actualmente son proporcionados usando microbuses de pasajeros. Los servicios son dados por el Servicio de Transporte del Condado de Alamance.

La cantidad aproximada que será pedida para el periodo del **1 de julio, 2023 al 30 de junio, 2024**.

**NOTE: Local share amount is subject to State funding availability.**

| <u>Proyecto</u>              | <u>Cantidad Total</u> | <u>Participación local</u> |       |
|------------------------------|-----------------------|----------------------------|-------|
| Administrative               | \$ 233,379            | \$ 35,007                  | (15%) |
| Capital (Vehicles & Other)   | \$ 759,700            | \$ 75,970                  | (10%) |
| 5310 Operating               | \$ 575,236            | \$ 287,618                 | (50%) |
| Other _____                  | \$ 0                  | \$ 0                       | ( %)  |
| <b>TOTAL PROJECT</b>         | <b>\$ 1,568,315</b>   | <b>\$ 398,595</b>          |       |
| <b>Total Funding Request</b> |                       | <b>Total Local Share</b>   |       |

Esta aplicación puede ser inspeccionada en la oficina del Servicio de Transporte del Condado de Alamance, 128 Electric Avenue, Burlington, NC desde 8:00 AM to 5:00 PM, September 10, 2023. Comentarios escritos deben ser dirigido a Peter Murphy antes del 19 de Septiembre, 2023.

*End of Notice*

\_\_\_\_\_ **Note: AN ORIGINAL COPY** of the published Public Hearing Notice must be attached to a signed Affidavit of Publication. **Both the Public Hearing Notice and the Affidavit of Publication** must be submitted with the grant application. \_\_\_\_\_